## FINANCIAL STATUS REPORT

(Short Form)

(Follow instructions on the back)

Federal Agency and Organizational Element     Appropriate Submitted		2. Federal Grant or Other Identifying Number		OMB Approval No.	Page	of
to which Report is Submitted		Assigned By Federal Agency			,	
Denali Commission - Kake Clinic		0126 - DC - 2004 - I13		0348 - 0038	1	1
						pages
3. Recipient Organization (Name and complete address, including ZIP code)						
South East Alaska Regional Health Consortium 3245 Hospital Drive Juneau, AK 99801						
4. Employer Identification Number		5. Recipient Account Number or Identifying Number 6. Final Report		7. Basis		
92 - 0056274			es	Χiο	Cash	X Accrual
8. Funding/Grant Period (See Instructions)		1	Period Covered by this R		1	
From: (Month, Day, Year)		To: (Month, Day, Year) From: (Month, Day, Y		, , , , , , , , , , , , , , , , , , , ,		
4/1/2004		4/30/2006	1/1/2006		3/31/2006	
10. Transactions:		1	п		ш	
		Previously Reported	This Period		Cumulative	
		42.072.02	14 500 20		57.662.22	
a. Total Outlays		43,073.83	14,588.39		57,662.22	
b. Recipient Share of outlays		0.00	0.00			0.00
		0.00	0.00			0.00
c. Federal Share of outlays		43,073.83	14,588.39			57,662.22
d. Total unliquidated obligations						0.00
a Decisions shows of unliquidated shiinstians						0.00
e. Recipient share of unliquidated obligations						0.00
f. Federal share of unliquidated obligations						0.00
		<b>经产品的经济市场</b> 和基本的基				0.00
g. Total Federal share (Sum of lines c and f)						57,662.22
h. Total Federal funds authorized for this funding period						65,000.00
i. Unobligated balance of Federal funds (lines h minus g)						7,337.78
a. Type of Rate (Place "X" in appropriate box)						1,331.16
		П	г	Π		П
11. Indirect	b. Rate	c. Base	d. Total Amount	Final	e. Federal Share	Fixed
Expense	6.50%	54,142.92	3,519.29			519.29
12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation.						19.29
12. Kemarks. Attach ar	y explanations decined necessary of information req	aned by Federal sponsoring agency in compnance w	iui governing legislation.			
13. Certification: I certify to the best of my knowledge and belief that this report is correct and complete and that all outlays and						
The second secon	dated obligations are for the purposes set forth in t					
Typed or Printed Name and Title				Telephone (Area code, number and extension)		
Carolee Martin Lead Grant Accountant				(907) 463 - 4062		
Signature of Authorized Certifying Official				Date Report Submitted	***************************************	
· ·						
(and marker				4/27/2006		

NSN 7540-01-218-4387